2024 Official Entry Form:— DONALD LAWN TENNIS CLUB LABOUR DAY WEEKEND TOURNAMENT, MARCH, 2024

All entries to Secretary at: secretary@donaldtennis.com.au OR Box 72, Donald, 3480 ENTRIES CLOSE WEDNESDAY, MARCH 6, 2024 Phone Derek Hollis 0428 971 709

| The Buloke | Times |
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Regular weekly coverage of North Central Tennis.

McCulloch Street, Donald, Vic. 3480 Phone 5497 1222: Fax 5497 1407

https://donaldlawntennisclub.teamapp.com

| | EVENT EVENTS FEE COMPETITOR'S NAME | | Phone 5497 1222; Fax 5497 1407 Email: buloket@iinet.net.au | | |
|-----------------------------|------------------------------------|-------------------------------|---|--------------------------|---|
| | NO | LVLINTS | ILL | COMPETITORS NAME | |
| SATURDAY, MARCH 9 9 a.m. | 1. | Men's Open Singles | \$25 | | Skillinvest |
| | 2. | Men's Singles, "A" grade | \$25 | | |
| | 3. | Men's Singles, "B" grade | \$25 | | Kate Clark Mob: 0428 971 821 |
| | 4. | Men's Singles, "C" grade | \$25 | | kate.clark@skillinvest.com.au |
| | 5. | Men's Singles, "D" grade | \$25 | | 67 WOODS ST, DONALD Number One for Apprenticeships, |
| | 6. | 16 and Under Boys' Singles | \$15 | | Traineeships, Labour Hire and Recruitment. |
| | 7. | 13 and Under Boys' Singles | \$10 | | |
| | 8. | Women's Open Singles | \$25 | | |
| ΣĒ | 9. | Women's Singles, "A" grade | \$25 | | |
|)AY 9 a. | 10. | Women's Singles, "B" grade | \$25 | | |
| JRD | 11. | Women's Singles, "C" grade | \$25 | | Dearly |
| AT | 12. | Women's Singles, "D" grade | \$25 | | 0497 784 105 0475 571 058 |
| S | 13. | 16 and Under Girls' Singles | \$15 | | Fb: S & R's Beauty Salon Woods St, DONALD |
| | 14. | 13 and Under Girls' Singles | \$10 | | |
| | 15. | Veteran's Doubles (40 & over) | \$15 | | PARTNER |
| | | | | | |
| SUNDAY, MARCH 10 9 a.m. | 16. | Men's Open Doubles | \$40 pair | | |
| | 17. | Women's Open Doubles | \$40 pair | | |
| | 18. | Men's Doubles, "A" grade | \$40 pair | | |
| | 19. | Men's Doubles, "B" grade | \$40 pair | | |
| | 20. | Men's Doubles, "C" grade | \$40 pair | | |
| | 21. | Men's Doubles, "D" grade | \$40 pair | | |
| | 22. | 16 and Under Boys' Doubles | \$20 pair | | |
| | 23. | 13 and Under Boys' Doubles | \$20 pair | | |
| | 24. | Women's Doubles, "A" grade | \$40 pair | | |
| | 25. | Women's Doubles, "B" grade | \$40 pair | | |
| N. | 26. | Women's Doubles, "C" grade | \$40 pair | | |
| U) | 27. | Women's Doubles, "D" grade | | | |
| | 28. | 16 and Under Girls' Doubles | \$20 pair | | |
| | 29. | 13 and Under Girls' Doubles | \$20 pair | | |
| | | | • | | |
| Ħ. | 30. | Mixed Doubles, Open | \$40 pair | | |
| Ŧ | 31. | Mixed Doubles, "A" grade | \$40 pair | | |
| MONDAY, MARCH 11 9 a.m. | 32. | Mixed Doubles, "B" grade | \$40 pair | | |
| | 33. | Mixed Doubles, "C" grade | \$40 pair | | |
| | 34. | Mixed Doubles, "D" grade | \$40 pair | | |
| ND | 35. | 16 and Under Mixed Doubles | | | |
| Σ | 36. | 13 and Under Mixed Doubles | | | |
| | | | | | |
| | | Postcode | | · https://www.facebook.o | www.donaldtennis.com.com/profile.php?id=1000760507301 |



\$2,000 Prizemoney up for grabs

Weekend

Bowls, Croquet & BBQ Sat. night / 2-course meal Sun. night.

March, 2024

SATURDAY 9th . . . SINGLES/VET. DOUBLES SUNDAY 10th DOUBLES MONDAY 11th. MIXED DOUBLES

Entries Close Wednesday, March 6, 2024

with Derek Hollis, 0428 971 709; Email: secretary@ donaldtennis.com.au Entry form available: www.donaldtennis.com.au



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Tournament Officials

President Richard Reilly, Secretary Meaghan King, Treasurer Cherie Reilly, Referee Derek Hollis Tournament Committee: J. Mortlock, M. Mortlock, S. Potter, A.M. Wright, A. Goode.